



## Legislation Details (With Text)

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**File #:** 19-0337      **Version:** 1      **Name:** Review Floodplain Relief Program Alternatives  
**Type:** General Item      **Status:** Agenda Ready  
**File created:** 3/6/2019      **In control:** Floodplain Advisory Committee  
**On agenda:** 3/7/2019      **Final action:**  
**Title:** Floodplain Relief Program Alternatives - Strassman  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Mar 16, 2019 Memo, 2. FEMA Technical Bulletin 10-01, 3. County Neighborhood Revitalization Grant Review

Date	Ver.	Action By	Action	Result
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Floodplain Relief Program Alternatives - Strassman