



## Legislation Details (With Text)

**File #:** 22-1531      **Version:** 1      **Name:** RFP for Grant Assistance  
**Type:** General Item      **Status:** Referred  
**File created:** 12/14/2022      **In control:** Climate Action Plan Steering Committee  
**On agenda:** 1/19/2023      **Final action:**  
**Title:** Request for Proposals for Grant Services  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RFP for Grant Services (Jan 2023)

Date	Ver.	Action By	Action	Result
1/19/2023	1	Climate Action Plan Steering Committee		
1/3/2023	1	Climate Action Plan Steering Committee	REFERRED	

Request for Proposals for Grant Services