



Legislation Details (With Text)

**File #:** 19-0695      **Version:** 1      **Name:** Employee Handbook Annual Review for 2019  
**Type:** Review      **Status:** Approved  
**File created:** 5/8/2019      **In control:** Finance & Personnel Committee  
**On agenda:** 6/6/2019      **Final action:** 6/6/2019  
**Title:** Employee Handbook Annual Review for 2019. F&P item only, unless otherwise directed.  
**Sponsors:** Paul Medinger  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Summary of Changes, 2. Procedures and Benefits - Part I, 3. Policies - Part II

Date	Ver.	Action By	Action	Result
6/6/2019	1	Finance & Personnel Committee	APPROVED	Pass

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