



## Legislation Details (With Text)

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**File #:** 23-1366      **Version:** 1      **Name:** monthly report  
**Type:** General Item      **Status:** Agenda Ready  
**File created:** 11/10/2023      **In control:** Redevelopment Authority  
**On agenda:** 11/16/2023      **Final action:**  
**Title:** Monthly report from River Point District Project Manager - November 2023.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. November 2023.pdf

Date	Ver.	Action By	Action	Result
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Monthly report from River Point District Project Manager - November 2023.