



## Legislation Details (With Text)

**File #:** 22-0698      **Version:** 1      **Name:** Receive and file of the 2022-2032 Maintenance Plan.

**Type:** General Item      **Status:** Agenda Ready

**File created:** 5/17/2022      **In control:** Board of Park Commissioners

**On agenda:** 5/19/2022      **Final action:**

**Title:** Update on the Parks Maintenance Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Parks Maintenance Plan.pdf

Date	Ver.	Action By	Action	Result
5/19/2022	1	Board of Park Commissioners		

Update on the Parks Maintenance Plan.