



## Legislation Details

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**File #:** 13-0289      **Version:** 1      **Name:** Chicken - 2025 20th St S (Orlan)  
**Type:** Application      **Status:** Approved  
**File created:** 5/6/2013      **In control:** Committee of the Whole - ABOLISHED 7-10-2014  
**On agenda:**      **Final action:** 6/4/2013  
**Title:** Application of Stephen Orlan to Own, Keep and/or Harbor Chickens at 2025 20th St. S. for 2013 license year.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Application, 2. Resolution

| Date     | Ver. | Action By                            | Action                                    | Result |
|----------|------|--------------------------------------|---|--------|
| 6/4/2013 | 1    | Judiciary & Administration Committee | RECOMMENDED RESOLUTION APPROVING THE SAME | Pass   |