



## Legislation Details

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**File #:** 15-0748      **Version:** 1      **Name:** City Hall Restrooms Electric Hand Dryer Installation  
**Type:** Report of Bids      **Status:** Adopted  
**File created:** 7/9/2015      **In control:** Common Council  
**On agenda:** 8/13/2015      **Final action:** 8/13/2015

**Title:** Report of Quotes and Resolution awarding contract to Kish & Sons Electric in the amount of \$16,343.00 for City Hall Restrooms Electric Hand Dryer Installation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Engineer Letter

Date	Ver.	Action By	Action	Result
8/13/2015	1	Common Council	ADOPTED	Pass