|                | City of La Crosse, Wisconsin  |   |           |   |               |                               | City Hall<br>400 La Crosse Street<br>La Crosse, WI 54601 |
|----------------|---|---|-----------|---|---------------|-------------------------------|--|
| * Harrison *   |   | Legislation Details                     |           |   |               |                               |  |
| File #:        | 16-0  | 943                                     | Version:  | 1 | Name:         | Various Licenses - October 20 | 016  |
| Туре:          | Appl  | lication                                |           |   | Status:       | Divided                       |  |
| File created:  | 9/21  | /2016                                   |           |   | In control:   | Common Council                |  |
| On agenda:     | 10/1  | 3/2016                                  |           |   | Final action: | : 10/13/2016                  |  |
| Title:         | Various license applications pursuant to Chapters 4, 6 and/or 10 of the LaCrosse Municipal Code for the remainder of license period 2016-17 (October).  |   |           |   |               |                               |  |
| Sponsors:      |   |   |           |   |               |                               |  |
| Indexes:       |   |   |           |   |               |                               |  |
| Code sections: |   |   |           |   |               |                               |  |
| Attachments:   | 1. Various License List, 2. Chicken - Devore 220 9th St S, 3. Chicken - Check 424 23rd St N, 4. Comb<br>Class B - Generous Earth Pottery, 5. Junk Dealer - Craig's River City Towing, 6. J&A sign ups |   |           |   |               |                               |  |
| Date           | Ver.  | Action By                               | 1         |   | ŀ             | Action                        | Result   |
| 10/13/2016     | 1   | Commor                                  | n Council |   | [             | DIVIDED                       | Pass   |
| 10/4/2016      | 1   | Judiciary & Administratior<br>Committee |           |   | n F           | RECOMMENDED TO BE DIVIDED     | Pass   |