



## Legislation Details

**File #:** 23-0090      **Version:** 1      **Name:** Electric Bus  
**Type:** Resolution      **Status:** Adopted  
**File created:** 1/18/2023      **In control:** Common Council  
**On agenda:** 2/9/2023      **Final action:** 2/9/2023  
**Title:** Resolution authorizing the purchase of two 35-foot electric buses and two charging stations and upgrading electrical grid at facility.  
**Sponsors:** Mitch Reynolds  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resolution, 2. Staff Report - Updated 1.24.2023, 3. Staff Report

| Date     | Ver. | Action By                     | Action                    | Result |
|----------|------|-------------------------------|---------------------------|--------|
| 2/9/2023 | 1    | Common Council                | ADOPTED                   |        |
| 2/2/2023 | 1    | Finance & Personnel Committee | RECOMMENDED TO BE ADOPTED | Pass   |