



## Legislation Details (With Text)

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**File #:** 24-0313      **Version:** 1      **Name:** Paul Nicholas Contract Extension  
**Type:** General Item      **Status:** Approved  
**File created:** 2/23/2024      **In control:** Climate Action Plan Steering Committee  
**On agenda:** 4/8/2024      **Final action:** 4/8/2024

**Title:** Proposal to extend outreach & engagement contract with Paul Nicholas.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft Contract, 2. Signed Contract

Date	Ver.	Action By	Action	Result
4/8/2024	1	Climate Action Plan Steering Committee	APPROVED	Pass
3/11/2024	1	Climate Action Plan Steering Committee	REFERRED WITH DIRECTION	Pass

Proposal to extend outreach & engagement contract with Paul Nicholas.