# Legislation Details (With Text)

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| **File #:** | 26-0690 | **Version:** | 1 | **Name:** | ESPC Phase 3 Year 3 M&V Report |
| **Type:** | Report | | | **Status:** | Agenda Ready |
| **File created:** | 6/25/2026 | | | **In control:** | Climate Action Plan Steering Committee |
| **On agenda:** | 7/13/2026 | | | **Final action:** | |
| **Title:** | Energy Saving Performance Contract Phase 3, Year 3 Measurement & Verification Report - Doug Carlson | | | | |
| **Sponsors:** | | | | | |
| **Indexes:** | | | | | |
| **Code sections:** | | | | | |
| **Attachments:** | 1. Report, 2. Presentation | | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|

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