#### \* Event Name

Juneteenth

### \* Organization Name

Hope Restores

\* Contact Name Shamawyah Curtis

\* Contact Phone (608) 658-2648

#### \* Contact Email

hoperestoreswi@gmail.com

\* Organization Address 231 Copeland Ave La Crosse WI 54601

# \* Approximate Event Attendance

300

## \* Year 1 Start Date and Time

06/21/2025 8:00 AM

#### \* Year 1 End Date and Time

06/21/2025 10:00 PM

# **Year 2 Start Date and Time**

06/20/2026 12:00 AM

## Year 2 End Date and Time

06/20/2026 9:00 PM

### **Year 3 Start Date and Time**

06/19/2027 12:00 AM

# Year 3 End Date and Time

06/02/2027 9:00 PM

\* Please indicate your choice(s) of Park, Shelter, and/or Trails.

Riverside Park Bandstand Riverside Park North Green Space Riverside Park South Green Space

\* Is this event a fundraiser?

This is not a fundraiser and no fees/donations will be collected.

\* Is this event a walk/run?

No, this is not a walk/run event.

 $\ensuremath{^{*}}$  Will alcohol be sold or provided at the event?

There will be no alcohol at this event.

\* Will any goods or services be sold at the event?

No goods and/or services will be sold at the event.

\* Will food trucks be at the event?

Yes, there will be a food truck(s) at this event. (If choosing this option, please explain below.)

\* Will the event have a tent needing to be staked into the ground?

There will not be any tents at this event.

\* Will there be fencing or other set ups requiring Diggers Hot Lines?

There will not be fencing at this event.

\* Will there be a bounce house or other inflatables at this event?

There will be a bounce house at this event.

\* Does this event require electricity?

Yes, it is understood that if additional electrical needs are required above the standard 120V outlets, the organization hosting the event is responsible for securing additional power/generators. For electrical concerns, please note below in Addition Information section.

\* Is there a trash/recycling plan?

There is a trash/recycling plan. (If choosing this option, please explain below.)

\* Does this event qualify for a Special Event Permit? Yes, one will be submitted to the City Clerk.

Please Add Any Attachments as Needed \*\*SKIPPED\*\*

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**Please Provide any Additional Information As Needed** \*\*SKIPPED\*\*