

EXHIBIT A

Attachment Area Description

A parcel of land located in the SE1/4 of the NW1/4 and NE1/4 of the NW1/4 of Section 26, T15N, R7W, Town of Shelby, LaCrosse County, Wisconsin, described as follows: Commencing at the North quarter corner of said Section 26; thence S02°03'21"W, 2,633.14 feet along the east line of said NW1/4 to the southeast corner of said SE1/4 of the NW1/4; thence N88°35'56"W, 223.39 feet along the south line of said SE1/4 of the NW1/4 to the point of beginning; thence N49°02'24"W, 571.17 feet; thence N67°21'44"W, 618.86 feet; thence N71°11'51"E, 661.00 feet; thence N88°25'53"E, 589.60 feet; thence N02°03'21"E, 292.59 feet; thence N51°15'47"W, 541.38 feet; thence N27°28'48"W, 273.92 feet; thence N21°18'50"E, 327.61 feet to a meander line along Mormon Creek; thence S74°09'57"W, 149.29 feet along said meander line; thence S21°18'50"W to a point on the easterly right-of-way line of County Trunk Highway "MM"; thence southerly along said easterly right-of-way line to a point on the west line of said SE1/4 of the NW1/4; thence S02°00'59"W, 151.59 feet along said west line to a point on said easterly right-of-way line of County Trunk Highway "MM"; thence southerly along said easterly right-of-way line to a point on the south line of said SE1/4 of the NW1/4; thence S88°35'56"E along said south line to the point of beginning. Including lands lying between Mormon Creek and the above described meander line.

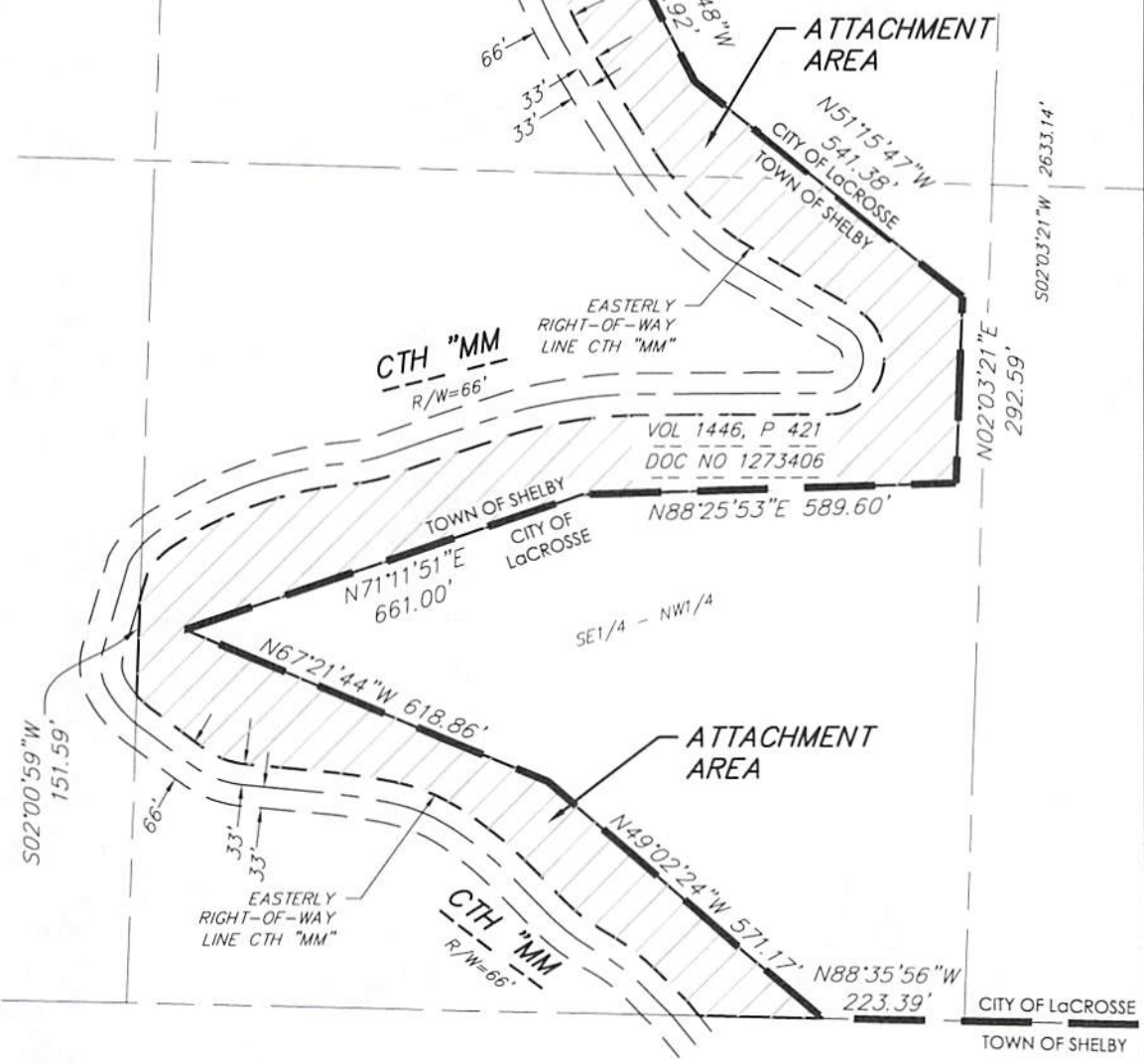
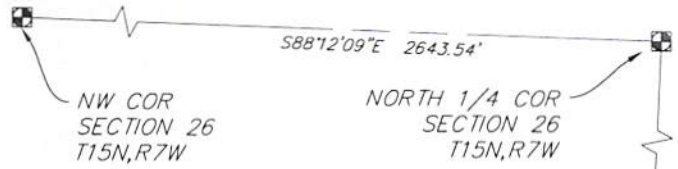
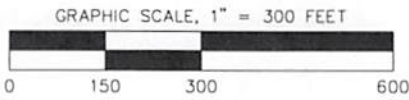
Said parcel contains 10.75 acres more or less.

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Ordinance No. _____
I.D. No. _____
Date Adopted: _____
Date Published: _____
Aldermanic District Attached to: _____
Area: 468,270 s.f. 10.75 Acres; Square Miles: 0.0168



BEARINGS ARE BASED UPON
THE NORTH LINE OF THE NW1/4
OF SEC. 26-15-7. ASSUMED
TO BEAR S88°12'09" E



21 Mar 2024 - 8:01a M:\Duncan G. Strok Architect\200196_LaCrosse Retirement Center\CADD\200196 - Annexation Sketch.dwg by: kpap

vierbicher
planners | engineers | advisors



Job #: 200196
Date: 03/20/2024
Rev:
Drafted By: KPAP
Checked By: KPAP

ATTACHMENT MAP

SHEET
1 OF 1