

*** Event Name**

Earth Fair

*** Organization Name**

Sustainability Institute

*** Contact Name**

Carrie Thompson

*** Contact Phone**

(608) 785-9153

*** Contact Email**

email@sustaininstitute.com

*** Organization Address**

400 7th Street North
Coleman 207C
La Crosse WI 54601

* Tent Fee

*** Approximate Event Attendance**

1,000

*** Year 1 Start Date and Time**

04/25/2025 8:00 AM

Main
all days

Gun Club
Sat/Sun only

*** Year 1 End Date and Time**

04/28/2025 5:00 PM

Year 2 Start Date and Time

04/24/2026 8:00 AM

Year 2 End Date and Time

04/27/2026 5:00 PM

Year 3 Start Date and Time

04/23/2027 8:00 AM

Year 3 End Date and Time

04/26/2027 5:00 PM

*** Please indicate your choice(s) of Park, Shelter, and/or Trails.**

Myrick Park Gun Club Shelter
Myrick Park Main Shelter

*** Is this event a fundraiser?**

This is not a fundraiser and no fees/donations will be collected.

*** Is this event a walk/run?**

No, this is not a walk/run event.

*** Will alcohol be sold or provided at the event?**

There will be no alcohol at this event.

*** Will any goods or services be sold at the event?**

Goods and/or services will be sold at the event. (If choosing this option, please explain below.)

*** Will food trucks be at the event?**

Yes, there will be a food truck(s) at this event. (If choosing this option, please explain below.)

*** Will the event have a tent larger than 400 square feet?**

There will be a tent larger than 400 square feet.

*** Will there be fencing or other set ups requiring Diggers Hot Lines?**

There will not be fencing at this event.

*** Will there be a bounce house or other inflatables at this event?**

There will be no inflatables and no bounce house at this event.

*** Does this event require electricity?**

Additional electricity is not needed for this event.

* Is there a trash/recycling plan?

There is a trash/recycling plan. (If choosing this option, please explain below.)

* Does this event qualify for a Special Event Permit?

Yes, one will be submitted to the City Clerk.

Please Add Any Attachments as Needed

2024 EF Events Location Map.docx

Please Add Any Attachments as Needed

2024 EF Tent Permit Map.docx

Please Provide any Additional Information As Needed

This event is not a fundraiser. It is a free community event, however we do solicit sponsorships prior to the event to cover costs. No attendance fee for participants. There is a farmer's market for goods to be sold at the event and 1-3 Food trucks. We use Hilltopper/7 Rivers Recycling to provide extra bins for recycling. They drop off and pick up these containers.

Kroll, Kate

From: Thompson, Carrie <ThompsonC@westerntc.edu>
Sent: Tuesday, August 13, 2024 12:10 PM
To: Kroll, Kate
Subject: RE: Annual Community Event Application

*** **CAUTION:** This email originated from an external sender. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe. ***

April 25th – 28th , 2025
Main Shelter all days / Gun Club Shelter Sat/Sun only

April 24th – 27th , 2026
Main Shelter all days / Gun Club Shelter Sat/Sun only

April 23rd – 26th , 2027
Main Shelter all days / Gun Club Shelter Sat/Sun only

I tried it one more time and hopefully it went through.

Thanks Kate!

Carrie

From: Kroll, Kate <krollk@cityoflacrosse.org>
Sent: Tuesday, August 13, 2024 11:59 AM
To: Thompson, Carrie <ThompsonC@westerntc.edu>
Subject: RE: Annual Community Event Application

Haha you are just fine! I do not see it yet though. I am so sorry you are having a hard time, I have no idea what it might be.

Send me your dates and info, I will enter it for you and email you the confirmation!

Thanks,

Kate Kroll

Office Coordinator - City of La Crosse Parks, Recreation, & Forestry

krollk@cityoflacrosse.org

Phone: 608.789.7558

City of La Crosse - Parks, Recreation, & Forestry and La Crosse Center



From: Thompson, Carrie <ThompsonC@westernnc.edu>
Sent: Tuesday, August 13, 2024 11:53 AM
To: Kroll, Kate <krollk@cityoflacrosse.org>
Subject: RE: Annual Community Event Application

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Ok sorry to bother you again. I hit submit and it spun for a long time and just came back to the normal screen with my answers. Can you confirm it went through? I didn't get emailed my responses, so I am worried it did not work.

Carrie

P.S. I owe you a dozen cookies at this point with all these emails 😊

From: Kroll, Kate <krollk@cityoflacrosse.org>
Sent: Tuesday, August 13, 2024 11:39 AM
To: Thompson, Carrie <ThompsonC@westernnc.edu>
Subject: RE: Annual Community Event Application

Oh good, you might not be the only to have that happen so that is good to know.

Thanks,

Kate Kroll

Office Coordinator - City of La Crosse Parks, Recreation, & Forestry
krollk@cityoflacrosse.org
Phone: 608.789.7558
City of La Crosse - Parks, Recreation, & Forestry and La Crosse Center



From: Thompson, Carrie <ThompsonC@westernnc.edu>
Sent: Tuesday, August 13, 2024 11:38 AM
To: Kroll, Kate <krollk@cityoflacrosse.org>
Subject: RE: Annual Community Event Application

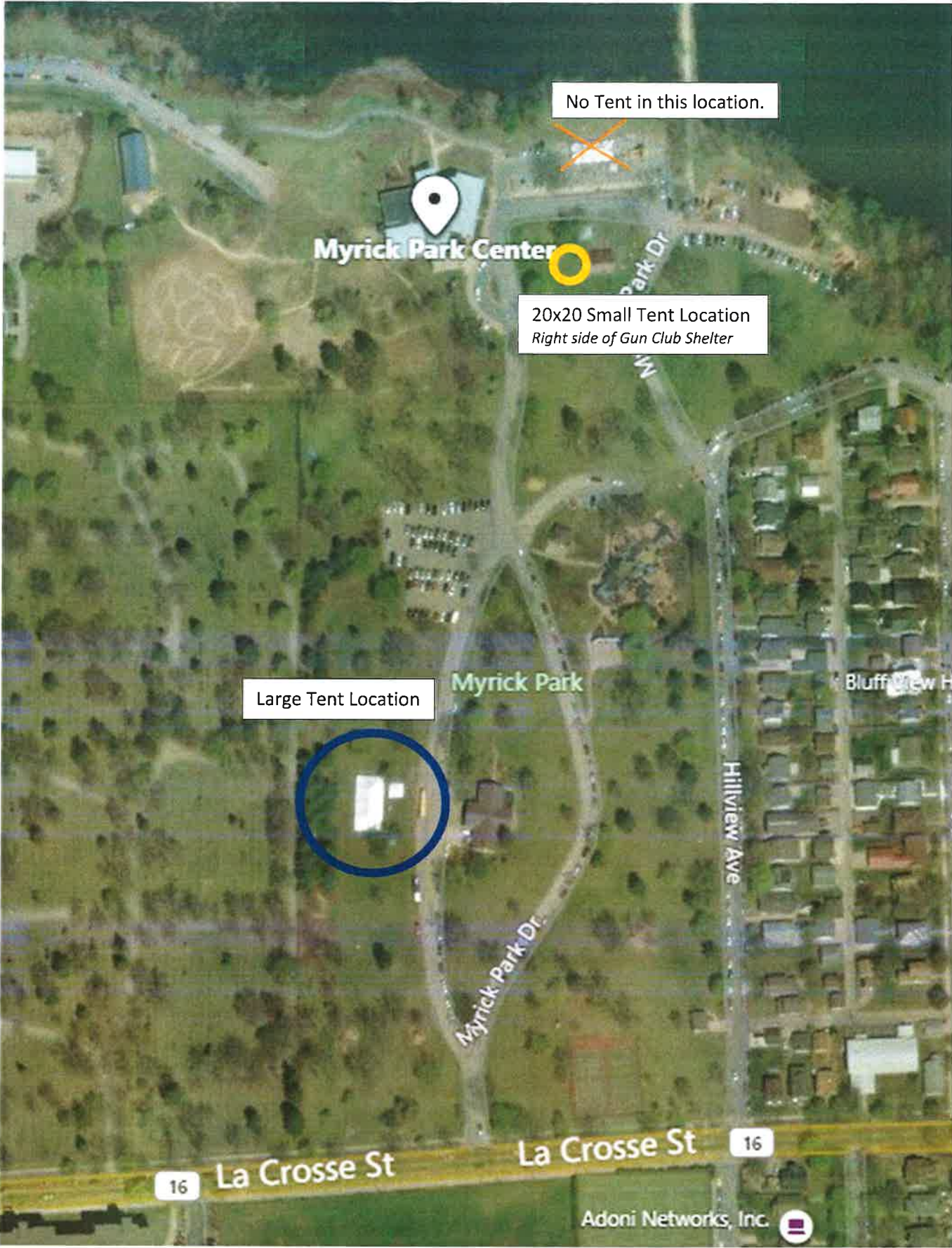
*** **CAUTION:** This email originated from an external sender. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe. ***

NM, I had some script turned off and now see a fillable form.

Sorry!

Carrie

From: Kroll, Kate <krollk@cityoflacrosse.org>
Sent: Tuesday, August 13, 2024 11:12 AM



No Tent in this location.

Myrick Park Center

20x20 Small Tent Location
Right side of Gun Club Shelter

Large Tent Location

Myrick Park

Bluff View H

Hillview Ave

Myrick Park Dr

16

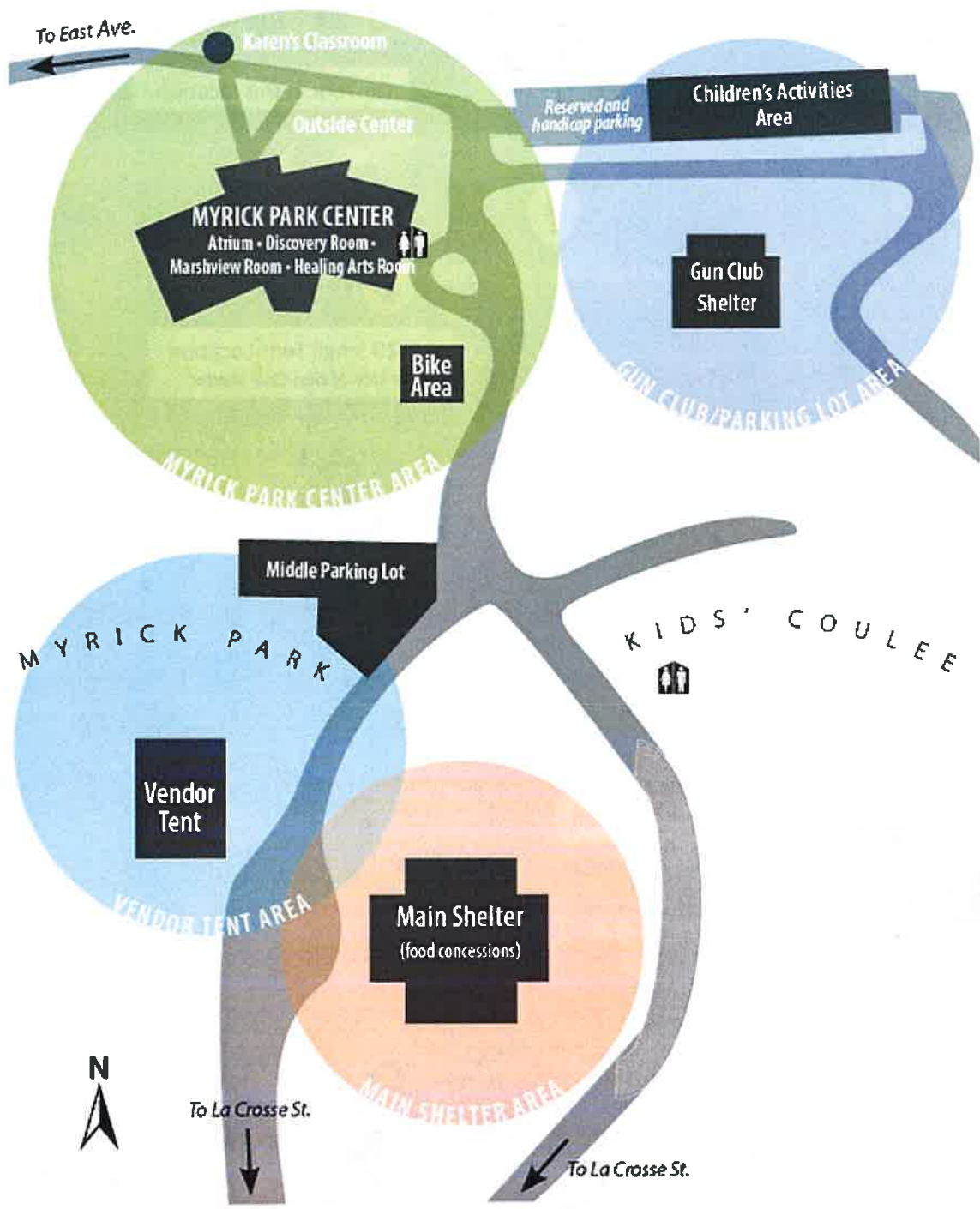
La Crosse St

La Crosse St

16

Adoni Networks, Inc.







Demonstrations, Vendors, Activities & Presentations Inside Nature Place Atrium

Myrick Park Center

Handicap Parking

EV Car Group & MTU BUS

EVENT PARKING

Portables

20x20

Goat Tent

Kids Activities Inside/outside

Gun Club Shelter

Highlighted = NO PARKING SIGNS

⚡ Barricades

🟡 Recycling Receptacle provided by Hilltopper

EVENT PARKING

Myrick Park

Bluff View H

Vendor Tent

Farmer's Market & Live Music inside Main Shelter

2-3 Food Trucks

Portables

Hillview Ave

Myrick Park Dr

16 La Crosse St 16

Adoni Networks, Inc. 📶

